

**HEARINGS BEFORE THE
INDIANA UTILITY REGULATORY COMMISSION
FOR THE WEEK BEGINNING
MONDAY, APRIL 5, 2021**

Monday, April 5, 2021

CAUSE NO.: 41052-ETC77-S1

TIME: 1:30 P.M.

**ROOM: Per Docket Entry issued
April 1, 2021, this hearing
will be conducted via WebEx**

ALJ: SCHUSTER

COMMISSIONER: FREEMAN

**IN THE MATTER OF THE PETITION OF MERCURY WIRELESS INDIANA, LLC
FOR EXPANSION OF ITS DESIGNATED ETC SERVICE AREA.**

Tuesday, April 6, 2021

CAUSE NO.: 45444

TIME: 9:30 A.M.

ROOM: PNC, Room 222

ALJ: SCHUSTER

COMMISSIONER: OBER

**IN THE MATTER OF THE PETITION OF THE TOWN OF DEMOTTE, INDIANA
FOR APPROVAL OF A REGULATORY ORDINANCE ESTABLISHING A WATER
REGULATED TERRITORY AND A SEWER REGULATED TERRITORY.**

**(Per Docket Entry issued April 1, 2021, this hearing is continued to April 9,
2021 at 2:00 P.M.)**

Tuesday, April 6, 2021

CAUSE NO.: 38706-FAC130

ALJ: SPARKS DRAKE

TIME: 9:30 A.M.

**ROOM: Per Docket Entry issued
March 31, 2021, this hearing
will be conducted via WebEx**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR APPROVAL OF (1) A FUEL COST ADJUSTMENT TO BE APPLICABLE DURING THE BILLING CYCLES OF MAY, JUNE, AND JULY 2021, PURSUANT TO IND. CODE § 8-1-2-42 AND CAUSE NO. 45159, (2) RATEMAKING TREATMENT FOR THE COSTS INCURRED UNDER WHOLESALE PURCHASE AND SALE AGREEMENTS FOR WIND ENERGY APPROVED IN CAUSE NOS. 43393, 45194, AND 45195, AND (3) AN UPDATED HEDGING PLAN, INCLUDING RECOVERY OF CERTAIN COSTS ASSOCIATED WITH THAT PLAN, PURSUANT TO IND. CODE § 8-1-2-42(d).

Tuesday, April 6, 2021

CAUSE NO.: 41052-ETC85

ALJ: SEYFRIED

TIME: 1:00 P.M.

ROOM: PNC, Room 222

IN THE MATTER OF JOINT APPLICATION OF BRIGHT HOUSE NETWORKS INFORMATION SERVICES (INDIANA), LLC AND TIME WARNER CABLE INFORMATION SERVICES (INDIANA), LLC FOR DESIGNATION AS ELIGIBLE TELECOMMUNICATIONS CARRIERS TO RECEIVE RURAL DIGITAL OPPORTUNITY FUND AUCTION (AUCTION 904) SUPPORT FOR VOICE AND BROADBAND SERVICES.

Tuesday, April 6, 2021

CAUSE NO.: 37369-GCA125

ALJ: SPARKS DRAKE

TIME: 1:30 P.M.

**ROOM: Per Docket Entry issued
March 30, 2021, this hearing
will be conducted via WebEx**

PETITION OF BOONVILLE NATURAL GAS CORPORATION FOR APPROVAL OF GAS COST ADJUSTMENT TO BE APPLICABLE FOR THE MONTHS OF MAY 2021 THROUGH OCTOBER 2021 PURSUANT TO INDIANA CODE § 8-1-2-42 (g).

Tuesday, April 6, 2021

CAUSE NO.: 37357-GCA110
TIME: 2:30 P.M.
ROOM: Per Docket Entry issued
March 31, 2021, this hearing
will conducted via WebEx

ALJ: POPE

**PETITION OF INDIANA UTILITIES CORPORATION FOR APPROVAL OF
CHANGES IN ITS GAS COST ADJUSTMENT IN ACCORDANCE WITH IND.
CODE § 8-1-2-42 (g).**

Wednesday, April 7, 2021

CAUSE NO.: 45485
TIME: 9:30 A.M.
ROOM: Per Docket Entry issued
March 15, 2021, this hearing
will be conducted via WebEx

ALJ: SEYFRIED
COMMISSIONER: FREEMAN

**IN THE MATTER OF THE VERIFIED PETITION OF BELLFLOWER SOLAR 1, LLC
FOR CERTAIN DETERMINATIONS BY THE COMMISSION WITH RESPECT TO
ITS JURISDICTION OVER PETITIONER'S ACTIVITIES AS A GENERATOR OF
ELECTRIC POWER.**

Thursday, April 8, 2021

CAUSE NO.: 41052-ETC86
TIME: 9:30 A.M.
ROOM: Per Docket Entry issued
March 23, 2021, this hearing
will be conducted via WebEx

ALJ: VELETA
COMMISSIONER: OBER

**IN THE MATTER OF THE PETITION OF LAGRANGE COUNTY RURAL ELECTRIC
MEMBERSHIP CORPORATION FOR DESIGNATION AS AN ELIGIBLE
TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF RECEIVING RURAL
DIGITAL OPPORTUNITY FUND PHASE I SUPPORT.**

(Continued from March 31, 2021)

Thursday, April 8, 2021

CAUSE NO.: 41052-ETC94

TIME: 10:30 A.M.

**ROOM: Per Docket Entry issued
March 23, 2021, this hearing
will be conducted via WebEx**

ALJ: VELETA

COMMISSIONER: FREEMAN

**IN THE MATTER OF THE PETITION OF JACKSON COUNTY RURAL ELECTRIC
MEMBERSHIP CORPORATION FOR DESIGNATION AS AN ELIGIBLE
TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF RECEIVING RURAL
DIGITAL OPPORTUNITY FUND PHASE I SUPPORT.**

(Continued from March 31, 2021)

Thursday, April 8, 2021

CAUSE NO.: 41052-ETC87

TIME: 1:30 P.M.

ROOM: PNC, Room 222

ALJ: MANION

COMMISSIONER: HUSTON

**APPLICATION OF AMG TECHNOLOGY INVESTMENT GROUP, LLC D/B/A
NEXTLINK INTERNET FOR DESIGNATION AS AN ELIGIBLE
TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF PROVIDING
SERVICES SUPPORTED BY THE FCC'S RURAL DIGITAL OPPORTUNITY FUND.**

Friday, April 9, 2021

CAUSE NO.: 41052-ETC30-S1

TIME: 9:30 A.M.

ROOM: PNC, Room 222

ALJ: SCHUSTER

COMMISSIONER: HUSTON

**IN THE MATTER OF THE EXPANSION OF THE DESIGNATED SERVICE AREA
OF DAVIESS-MARTIN COUNTY RURAL TELEPHONE CORPORATION AS AN
ELIGIBLE TELECOMMUNICATIONS CARRIER IN THE STATE OF INDIANA.**

Friday, April 9, 2021

**CAUSE NO.: 44155-RA19
TIME: 10:00 A.M.
ROOM: PNC, Room 222**

**ALJ: MANION
COMMISSIONER: ZIEGNER**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR APPROVAL OF RESOURCE ADEQUACY ADJUSTMENT FACTORS TO BE APPLICABLE DURING THE BILLING CYCLES OF MAY THROUGH OCTOBER 2021 PURSUANT TO IND. CODE § 8-1-2-42.

Friday, April 9, 2021

**CAUSE NO.: 44156-RTO19
TIME: 10:30 A.M.
ROOM: PNC, Room 222**

**ALJ: MANION
COMMISSIONER: ZIEGNER**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR APPROVAL OF REGIONAL TRANSMISSION ORGANIZATION ADJUSTMENT FACTORS TO BE APPLICABLE DURING THE BILLING CYCLES OF MAY THROUGH OCTOBER 2021 PURSUANT TO IND. CODE § 8-1-2-42.

Friday, April 9, 2021

**CAUSE NO.: 37418-GCA149
TIME: 1:00 P.M.
ROOM: Per Docket Entry issued
April 9, 2021, this hearing
will be conducted via WebEx**

ALJ: SCHUSTER

PETITION OF INDIANA NATURAL GAS CORPORATION FOR APPROVAL OF CHANGES IN ITS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH INDIANA CODE § 8-1-2-42.

Friday, April 9, 2021

**CAUSE NO.: 45444
TIME: 2:00 P.M.
ROOM: PNC, Room 222**

**ALJ: SCHUSTER
COMMISSIONER: OBER**

**IN THE MATTER OF THE PETITION OF THE TOWN OF DEMOTTE, INDIANA
FOR APPROVAL OF A REGULATORY ORDINANCE ESTABLISHING A WATER
REGULATED TERRITORY AND A SEWER REGULATED TERRITORY.**

(Continued from April 6, 2021)

Friday, April 9, 2021

**CAUSE NO.: 37440-GCA149
TIME: 1:30 P.M.
ROOM: Per Docket Entry issued
March 24, 2021, this hearing
will be conducted via WebEx**

ALJ: SCHUSTER

**PETITION OF MIDWEST NATURAL GAS CORPORATION FOR APPROVAL OF
CHANGES IN ITS RATES THROUGH A GAS COST ADJUSTMENT IN
ACCORDANCE WITH INDIANA CODE § 8-1-2-42(g).**